

ONLY THESE PEOPLE WILL BE ABLE TO LIVE IN THE WORLD OF TRUTH

בס"ד

A message from Chaim Weill (CP)

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I want to tell everyone that in the near future the world will change greatly, just like all the autistic boys and the brain-damaged people are telling us. The secular people, the scientists, all the "who's who" of the army - all know that there is a possibility of a most harsh reality.

The world is waiting for a tremendous war [see recent news article at the end of this message], a war the likes of which there has never been throughout history. This is not so hard to imagine because so much is written in the prophecies that were written thousands of years ago. There have even been Hollywood films that describe a similar situation, albeit in a very lowly and coarse way.

But this is primarily a spiritual war, a difficult war where we must defeat the Evil Inclination once and for all - and Hashem [G-d] will destroy it completely.

It won't be easy and there is what to be afraid of, but the world will not be completely destroyed and Eretz Yisroel [Israel] will continue to exist and Jews will receive *Moshiach Tzidkenu* [our righteous Messiah].

How many will receive him? How many are worthy of receiving him? This I do not know.

But Jews will receive him. And who will receive him?

The Jews who believe in Hashem and truly trust in Him.

Jews who trust Him in every aspect of their lives. Jews who believe with all their hearts that everything that happens is His Will and is for their own good.

Jews who are truly waiting for *Moshiach*, who yearn for the *Beis Hamikdash* [Temple] and the *korbanos* [sacrifices] who are truly longing, like one who longs to see a loved one he has not seen for many years. Real yearning. These are the ones who will receive *Moshiach Tzidkenu*.

Yet how many such people exist in our time?

It would seem very little. And why?

Because even among the orthodox Jews there are many people involving themselves with things that are the opposite of *bitachon* [trust] in Hashem. We will speak about the orthodox, because the secular Jews are so distant from the truth that only a miracle will bring them back to Hashem.

And the *dati-leumi* [community], or what is called modern-orthodox - they too are confused with materialism and with the will to be Jews and at the same time like the *goyim* [gentiles].

So let us focus on the orthodox, because if there is Truth it is with them, and we will see where we stand.

I come from the United States. Baruch Hashem at this moment we are in Eretz Yisroel. But we are all in the *galus* [exile]. And in the Diaspora the "Golden Calf" ["exaggerated materialism"] reigns.

There they have created something similar to *yiddishkeit* [Judaism] but it is not *yiddishkeit*.

The men are more or less dressed the way Jews used to dress, not all of them but a lot of them are. But the women are dressed like the non-Jewish women in Paris or some other fashionable place. Their houses are fancy and many of the wives waste time and thought on how to renovate their houses again and again and again because this is what gives meaning to their lives.

And when they are bored they go out to kosher restaurants, to so-called "kosher" concerts, or go away on questionable vacations [although they claim to be kosher *lemehadrin*]. In general they want things that have no connection at all to a true Jewish lifestyle.

Even if they call this *yiddishkeit*, even if everything they do appears to be *yiddishkeit*, it is not *yiddishkeit*.

Similar things are happening here in Eretz Yisroel.

And people who try to go back to the way it used to be by putting up a *mechitza* [barrier] around themselves are ridiculed by the community - the orthodox community - and even hated. Why are they hated?

Because it jeopardizes their ability to live like *goyim* [gentiles].

It is criticism, open criticism, of their forbidden lifestyle.

The fact that orthodox Jews hate other orthodox Jews who try to go back to the way things used to be [the way they dress and act] is because it is criticizing them.

Even if it is just the fact that they dress more modestly, or are not prepared to go out and eat in restaurants or to go to all kinds of things and places that are truly forbidden and so on, this jeopardizes the desires of the other *chareidim* [orthodox] who want both what is forbidden and what is kosher, the *treif* [unkosher] together with the kosher, the milk together with the meat.

This is the sad situation we are in today. And there are many *chareidim* who cannot listen to my words - which **reveal the truth**

because this also jeopardizes their desires for what is forbidden.

They don't want criticism.

They want me to tell them:

"Say ten chapters of Psalms every day and everything will be all right",

Or "say *Perek Shira* and all will be well",

"Say the "Songs of Songs" on *Erev Shabbos* [Friday afternoon] and you can continue acting like *goyim*".

But I cannot say this will save them.

We must try hard to go in the ways of Hashem and live a spiritual life as well as a materialistic life. But not the materialism of the street; rather materialism that serves Hashem's purpose, serves the Torah and the *mitzvos*. Not exaggerated [extravagant] materialism.

Only these people will be able to live in the world of Truth, only them.

I want to say again that only those who **seek** the truth - not necessarily people who always manage to be greatest *tzaddikim* [righteous people] - but also those who make an effort. Who rise and fall and then pick themselves up and try again. **Only these will be able to get to live in the time of the third *Beis Hamikdash*.**

*But those who are certain that the *Geula* [redemption] is in their pocket because they give a lot of charity - but have many sins in monetary matters,

*or those women who dress like women "of the street" but are certain that they will be saved because they *daven* [pray] seriously,

*or the people who think that they are righteous and do all the *mitzvos* [commandments] with great care, but then speak *lashon hora* [slander] about each other

all of these people will not see the *Moshiach*, may Hashem Have Mercy.

Am Yisroel [the people of Israel], check your deeds, there is no time.

Do not be among those who want the lies of the *nevi'ei sheker* [false prophets – who exist today also in the form of "experts" who present easy formulas for success and salvation].

Don't think you will be given "discounts".

It is true, Hashem is very merciful,

But He will not have mercy on those who go against His *mitzvos*.

I want to remind you, open up your history books, from the time of the first man [Adam] until now. Hashem, Blessed Be He, has a lot of patience. Sometimes He waits for hundreds of years for man to repent.

But there is a limit.

And every time people exceed the limit, a very harsh blow followed.

Do not forget, when the punishment comes, it will be terrible.

During the times of the first and second temples, millions of Jews were killed in the cruelest way.

In times such as a thousand years ago in Europe, Jews gave their lives to sanctify Hashem and were killed in the cruelest of ways.

And who can forget the holocaust?

So, Jews, please,

Make the greatest efforts to repent now; there is not much time.

We don't want an end like that of those who suffered the terrible blows throughout history.

We don't want our fate to be like those in history who received terrible punishments.

Please, now, now,

Examine your lives completely,

From the beginning until today.

Seek out your weaknesses and forbidden desires,

And return to Hakadosh Baruch Hu [G-d].

There is no time.

The terrible wars will start suddenly,

And Hashem will perform great and terrifying miracles,

Very similar to the plagues of Egypt, but much more remarkable.

And do not forget for a minute,
That even out of Egypt, at the most only one fifth went out,
and perhaps one out of fifty
and perhaps one out of five hundred [*mehilta of Parshas Sh'lach*].

So don't think the Redemption is in your pocket, that it is assured - just because you are Jews and you give *tzedaka* [charity] and do all kinds of nice things (mitzvos, kindness), that it is enough to be saved. This is not enough. This is not enough.

It is necessary to reach a state of true yearning for the Redemption and for *Moshiach Tzidkenu*.
It is necessary to come to true love of *Hashem*.
We must be prepared not just to die as a Jew but to live as a Jew - a real Jew.

We must have the courage to throw away materialism and come to the ultimate Truth.
The Truth, the Truth, the Truth.

FOR ADDITIONAL INFORMATION AND MESSAGES, SEE - http://emet8.com/english_material
The above message and the information on this website is very much in line with the current world news, for example:

In the Next War, Expect Missile Attacks - Amos Harel (Ha'aretz)

The forecast presented by Maj.-Gen. (res.) Yaakov Amidror at last month's meeting of the Israel Missile Defense Association was quite worrisome. Amidror, the former head of the research department in the Israel Defense Forces' intelligence branch, predicted that if, in the future, Israel gets into a war with the conventional army of a neighboring country (Syria is the most likely opponent), **the missile and rocket threat the country will face in such a situation will make the Second Lebanon War look like child's play**. This time, the threat to population centers on the home front would not end, as in the war of the summer of 2006, at the Afula-Hadera line, but **would cover most of the country**.

To see this whole article- <http://www.haaretz.com/hasen/pages/922044.html>